DIRECTORATE GENERAL OF ELECTRONICS AND MECHANICAL ENGINEERS

DIRECT RECRUITMENT IN GROUP 'C' POSTS IN THE CORPS OF ELECTRONICS AND MECHANICAL ENGINEERS

1. Applications are invited for direct recruitment from Indian nationals for the under mentioned posts at the address mentioned against each posts.

Unit/	Place of Posts					,	Vacan	cies	
Postal Address of the Establishment for forwarding applications	work		Vac	Unreserved UR EWS		'S		OBC	Including Reservation for
					(UR)				
(a)	(b)	(C)	(d)	(e)	(f)	(g)	(h)	(i)	(j)
Commander, Headquarters Base Workshop Group EME, Meerut Cantt, C/o 510 Army Base Workshop, Meerut Cantt, Uttar Pradesh- 250001	Meerut, Uttar Pradesh	Electrician (Highly Skilled-II)	01	01	0	0	0	0	
Quality Control Engineer, Detachment Base Workshop Group (Quality), COD Agra, Uttar Pradesh- 282001	Agra, Uttar Pradesh	Telecom Mechanic (Highly Skilled-II)	01	01	0	0	0	0	
Quality Control Engineer, Detachment Base Workshop Group (Quality), 506 Army Base Workshop EME, Jabalpur, Madhya Pradesh - 482001	Jabalpur, Madhya Pradesh	Armament Mechanic (Highly Skilled-II)	01	01	0	0	0	0	
Quality Control Engineer, Detachment Base Workshop Group (Quality), COD Jabalpur, Madhya Pradesh- 482001	Jabalpur, Madhya Pradesh	Armament Mechanic (Highly Skilled-II)	01	01	0	0	0	0	
Commandant,	New	Pharmacist	01	01	0	0	0	0	
505 Army Base Workshop, Delhi Cantt, Delhi- 110010	Delhi, Delhi	Lower Division Clerk	11	03	05	0	0	03	1 x ESM 2 x PH (B,LV/ D,HH)
		Fireman	02	01	0	0	01	0	
		Fire Engine Driver	01	0	01	0	0	0	
		Vehicle Mechanic (Armed Fighting Vehicle), Highly Skilled-II	07	04	0	01	0	02	01 x PH (ASD (M, MoD), SLD (M), MI(M)
		Electrician (Highly Skilled-II)	10	06	0	03	0	01	01 x ESM
		Fitter (Skilled)	03	03	0	0	0	0	
		Welder (Skilled)	04	02	0	01	0	01	
		Tradesman Mate	54	23	04	08	04	15	05 x ESM 01 x PH (D, HH, OL, Dw, AAV)

151 FdWksp Company	BB Cantt	Cook	01	0	0	0	0	01	
EME (7015 EME Bn)	Srinagar,	Tin and Copper Smith	01	01	0	0	0	0	
BB Cantt, Srinagar, J&K-190004	J&K	(Skilled)							
Jak-190004									
Commandant,	Jabalpur,	Lower Division Clerk	11	01	02	02	01	05	01 x ESM
506 Army Base Workshop,	Madhya	Storekeeper	01	0	01	0	0	0	
Jabalpur,	Pradesh	Fireman	04	03	0	0	0	01	
Madhya Pradesh- 482001		Telecom Mechanic (Highly Skilled-II)	07	05	0	01	0	01	01 X PH (D, HH, OL, CP, LC, Dw, AAV)
		Tin and Copper Smith (Skilled)	01	01	0	0	0	0	
		Upholster (Skilled)	01	01	0	0	0	0	
Commandant,	Kankinara,	Fireman	02	02	0	0	0	0	
507 Army Base Workshop EME, PO: ESD	West Bengal	Electrician (Power) (Highly Skilled-II)	01	01	0	0	0	0	
(Machinery) Kankinara, Dist : 24 Parganas (North) West Bengal- 743124		Tradesman Mate	13	08	01	01	0	03	
Commandant, Allahabad, Lower Division Clerk				02	01	0	0	0	
508 Army Base Workshop,	Uttar	Storekeeper	04	02	01	0	0	01	
Chheoki, Prayagraj, Uttar Pradesh-212105	Pradesh	Fireman	02	0	01	01	0	0	
Ollar Pradesh-212105		Barber	01	01	0	0	0	0	
		Electrician (Highly Skilled-II)	02	01	0	0	0	01	
		Fitter (Skilled)	02	0	0	01	0	01	
		Machinist (Skilled)	04	02	0	0	01	01	
		Welder (Skilled)	02	02	0	0	0	0	
		Tin and Copper Smith (Skilled)	04	03	0	0	0	01	
		Tradesman Mate	14	05	02	03	01	03	01 x ESM
Commandant,	Agra,	Lower Division Clerk	04	0	03	0	0	01	
509 Army Base Workshop,	Uttar	Fireman	03	01	0	0	0	02	
Agra, Uttar Pradesh- 282001	Pradesh	Barber	01	01	0	0	0	0	
		Telecom Mechanic (Highly Skilled-II)	17	0	0	03	09	05	01 x ESM 1 x PH (D, HH, OL, CP, LC, Dw, AAV)
		Electrician (Highly Skilled-II)	07	02	01	02	01	01	
		Moulder (Skilled)	01	01	0	0	0	0	

Commandant,	Meerut,	Fireman	05	01	01	02	0	01	
510 Army Base Workshop, Meerut Cantt, Uttar Pradesh- 250001	Telecom Mechanic (Highly Skilled-II)	27	12	03	05	02	05	03 x ESM 1 x PH (D, HH, OL, CP, LC, Dw, AAV)	
		Engineer Equipment Mechanic (Highly Skilled-II)	04	02	0	0	01	01	
		Electrician (Highly Skilled-II)	09	06	01	01	0	01	01 x ESM
		Vehicle Mechanic (Motor Vehicle), Skilled	11	07	01	0	02	01	01 x ESM
		Fitter (Skilled)	04	03	0	0	0	01	
		Welder (Skilled)	02	02	0	0	0	0	
		Tin and Copper Smith (Skilled)	02	01	0	0	0	01	
		Tradesman Mate	28	15	03	03	02	05	04 x ESM 1 x PH (D, HH, LD &LV)
Commandant,512 Army	Pune,	Lower Division Clerk	15	04	05	06	0	0	1x ESM
Base Workshop, Kirkee,	Maharash	Fireman	04	01	01	0	01	01	
Pune, Maharashtra- 411003	tra	Vehicle Mechanic (Armed Fighting Vehicle), Highly Skilled-II	81	20	15	15	04	27	4 x PH (LV/ D, HH/ OL, LC, Dw, AAV/ (ASD (M, MoD), SLD (M), MI(M))
		Fitter (Skilled)	01	0	0	01	0	0	
		Machinist (Skilled)	09	0	01	07	0	01	
		Tin and Copper Smith (Skilled)	01	0	0	01	0	0	
		Tradesman Mate	116	46	13	19	07	31	05 x PH (D, HH/ OL, Dw, AAV/ (ASD(M), SLD(M), MI(M)/MD))
Commandant,	Bengaluru,	Lower Division Clerk	05	02	02	0	0	01	
515 Army Base Workshop,	Karnataka	Stenographer Gde-II	01	0	0	0	0	01	
Ulsoor , Bangaluru,		Draughtsman Gde-II	01	0	01	0	0	0	
Karnataka- 560008		Storekeeper	03	0	01	0	0	02	1 x PH (LV/ D, HH/ OL, CP, LC, Dw, AAV)
		Fireman	04	03	0	0	0	01	
		Electrician (Highly Skilled-II)	03	02	0	0	0	01	
		Fitter (Skilled)	16	05	03	02	01	05	1 x PH (LV/ D, HH/ OA, OL, OAL, CP, LC, Dw, AAV)
		Welder (Skilled)	04	02	0	0	01	01	, , , , , , , , , , , , , , , , , , ,
		Tin and Copper Smith (Skilled)	12	06	01	02	0	03	2 x ESM

Commandant, EME School Vadodara, Fatehgunj, Gujarat-39008	Vadodara, Gujarat	Lower Division Clerk	06	04	02	0	0	0	
Commandant, Engr Static Workshop EME, Kirkee,	Khadki, Pune,	Engineer Equipment Mechanic (Highly Skilled-II)	01	0	0	01	0	0	
Pune, Maharashtra-411003	Maharash tra								
Commandant, Arty Static Workshop, Deolali,Nashik, Maharashtra-422001	Deolali, Maharash tra	Vehicle Mechanic (Armed Fighting Vehicle), Highly Skilled-II	01	01	0	0	0	0	
		Vehicle Mechanic (Motor Vehicle), Skilled	04	02	0	01	0	01	
		Fitter (Skilled)	01	01	0	0	0	0	
		Tradesman Mate	03	01	0	0	0	02	
		Cook	01	01					
		Washerman	02	01	0	0	0	01	
		Barber	01	01	0	0	0	0	
		Multitasking Staff	03	01	0	0	0	02	
		Armament Mechanic (Highly Skilled-II)	02	02	0	0	0	0	
		Storekeeper	01	0	01	0	0	0	
Commandant, Armd Static	Ahmedna	Lower Division Clerk	01	0	0	01	0	0	
Workshop, Ahmednagar,	gar,	Cook	02	01	0	0	0	01	
Maharashtra -414002	Maharash	Washerman	01	01	0	0	0	0	
	tra	Fireman	02	0	01	01	0	0	
		Barber	01	01	0	0	0	0	
		Multitasking Staff	10	04	02	03	0	01	01 x PH (HH)
		Vehicle Mechanic (Armed Fighting Vehicle), Highly Skilled-II	01	0	01	0	0	0	
		Tin and Copper Smith (Skilled)	01	01	0	0	0	0	
Static Workshop EME, Mhow, Madhya Pradesh	Mhow, Madhya Pradesh	Cook	01	0	0	0	0	01	

Note:

1. Examination Centre for following units is as under:-

Ser	Name of Unit	Examination Centre
1	151 FdWksp Coy (7015 EME Bn)	505 Army Base Workshop, Delhi Cantt
2	Engr Static Workshop EME, Kirkee, Pune, Maharashtra	EME School Vadodara, Fatehgunj, Gujarat
3	Arty Static Workshop, Deolali, Nashik, Maharashtra	EME School Vadodara, Fatehgunj, Gujarat
4	Armd Static Workshop, Ahmednagar, Maharashtra	EME School Vadodara, Fatehgunj, Gujarat
5	Quality Control Engineer, Detachment Base Workshop Group (Quality), COD Agra, Uttar Pradesh- 282001	509 Army Base Workshop, Agra
6	Quality Control Engineer, Detachment Base Workshop Group (Quality), 506 Army Base Workshop EME, Jabalpur Madhya Pradesh - 482001	506 Army Base Workshop, Jabalpur
7	Quality Control Engineer, Detachment Base Workshop Group (Quality), COD Jabalpur, Madhya Pradesh- 482001	506 Army Base Workshop, Jabalpur
8	Static Workshop EME, Mhow, Madhya Pradesh	EME School Vadodara, Fatehgunj, Gujarat

2. For balance units, the postal address given at Column (a) of Paragraph 1 will be the examination centre.

Abbreviations used:UR- Un-reserved, SC- Schedule Caste, ST- Schedule Tribe, OBC- Other Backward Class, EWS- Economically Weaker Section, PH- Physically Handicapped, ESM- Ex-Serviceman, B- Blindness, LV- Low Vision, D-Deaf, HH- Hard of Hearing, OL- One leg, OA- One Arm, OAL- One Arm and One Leg, CP- Cerebral Palsy, Dw- Dwarfism, AAV-Acid Attack Victim, LC- Leprosy Cured, ASD(M, MoD)- Autism Spectrum Disorder (M-Mild, MoD- Moderate), SLD(M)- Specific Learning Disability(M-Mild), MI(M)- Mental Illness (M-Mild), MD- Multiple Disability

<u>Please note</u>: The number of vacancies is subject to change. Further, the employer has the right to cancel or modify notification without assigning any reason thereof.

Eligibility Criteria

2. Minimum/ Essential "Educational Qualification" and "Desirable Qualification/Experience" for the posts are as under: -

S	Posts	Qualifications
No (a)	Pharmacist	Essential: Pass in 10+2 and 2 (two) years Diploma in Pharmacy and registration with State Pharmacy Council.
(b)	Electrician (Highly Skilled-II)	Essential :- Pass in 10+2 with a certificate from a recognized Industrial Training Institute in the respective trade or grade
(c)	Electrician (Power) (Highly Skilled-II)	OR Armed Forces Personnel or Ex-servicemen from the appropriate trade and minimum at grade I.
(d)	Telecom Mechanic (Highly Skilled-II)	Desirable qualification :- National Council for Training in the Vocational Trades certificate from Directorate General of Employment and Training, Ministry of Labour and Employment, Government of India.
(e)	Engineering Equipment Mechanic (Highly Skilled Grade – II)	Essential :- Pass in 10+2 with a certificate from a recognised Industrial Training Institute in the motor mechanic trade; OR B.Sc. with Physics, Chemistry and Mathematics; or Armed Forces Personnel or Ex-servicemen
		from the appropriate trade and minimum at grade I. Desirable qualification:- National Council for Training in the Vocational Trades certificate from Directorate General of Employment and Training, Ministry of Labour and Employment, Government of India.
(f)	Vehicle Mechanic (Armoured Fighting Vehicle) (Highly Skilled-II)	Essential :- Pass in 10+2 with a certificate from a recognized Industrial Training Institute in the Motor Mechanic trade. OR Armed Forces Personnel or Ex-servicemen from the appropriate trade and minimum at grade I.
		Desirable qualification :- National Council for Training in the Vocational Trades certificate from Directorate General of Employment and Training, Ministry of Labour and Employment, Government of India.
(g)	Armament Mechanic (Highly Skilled-II)	Essential :- Pass in 10+2 with a certificate from a recognized Industrial Training Institute in the Fitter trade. OR Armed Forces Personnel or Ex-servicemen from the appropriate trade and minimum at grade I.
		Desirable qualification :- National Council for Training in the Vocational Trades certificate from Directorate General of Employment and Training, Ministry of Labour and Employment, Government of India.
(h)	Draughtsman Grade-II	 (i) Matric or its equivalent (ii) Three years Diploma in Mechanical Engineering or its equivalent from recognized Institute. OR (a) Two years Diploma Certificate in Draughtsmanship (Mechanical) from an Industrial Training Institute or its equivalent from a recognized institute. (b) Three years experience in an organization of repute.
(j)	Stenographer Grade-II	 (i) Pass in 12thclassor equivalent from a recognized Board or University. (ii) Skill Test Norms:- (aa) Dictation: 10mts @ 80 w.p.m (ab) Transcription: 50 mts (Eng), 65 mts (Hindi) (on computer)

(k)	Machinist (Skilled)	Essential :-
		ITI certificate from a recognized Industrial Training Institute in the Machinist or Turner or Mil Wright or precision Grinder.
		OR
		Armed Forces Personnel or Ex-servicemen from the appropriate trade and minimum at grade I. Desirable qualification :-
		National Council for Training in the Vocational Trades certificate from Directorate General of Employment and Training, Ministry of Labour and Employment, Government of India.
(I)	Fitter (Skilled)	Essential :-
(m)	Tin and Copper	ITI certificate from a recognized Industrial Training Institute in the respective trade or grade.
(n)	Smith (Skilled) Upholster (Skilled)	OR Armed Forces Personnel or Ex-servicemen from the appropriate trade and minimum at grade I.
(0)	Moulder (Skilled)	Desirable qualification :-
(p)	Welder (Skilled)	National Council for Training in the Vocational Trades certificate from Directorate General of
(q)	Vehicle Mechanic	Employment and Training, Ministry of Labour and Employment, Government of India.
	(Motor Vehicle) (Skilled)	
(r)	Storekeeper	Pass in 12 th class from a recognized Board or University.
(s)	Lower Division	(i) Pass in 12 th class from a recognized Board or University.
	Clerk	(ii) Typing speed of 35 words per minute in English on computer or a typing speed of 30 words
		per minute in Hindi on computer (35 words per minute and 30 words per minute correspond to 10500/9000 key depressions per hour (KDPH) on an average of 5 key depressions for each
		word)
(t)	Civilian Motor	Essential:-
	Driver (Ordinary Grade)	(i) Matriculation.(ii) Must possess the Civilian Driving licence for heavy vehicles and have two years experience
	Glade)	of driving such vehicles.
(u)	Fire Engine Driver	(i) Matriculation pass or equivalent.
		(ii) Must have at least 3 yrs experience of driving heavy vehicles and be in possession of valid
		driving license. (iii) Must be physically fit and capable of performing strenuous duties and must have passed the
		test specified in Para 7 (a) below.
		Desirable:
		(i) Should be familiar with maintenance and operation of various types of fire appliances.(ii) Experience of having worked in a regular Civil or Defence Fire Brigade as Fireman Grade
		I or Senior Fireman.
		(iii) Should have passed the general fire fighting course of Defence Institute of Fire
		Research, Ministry of Defence, New Delhi, or the Sub-Officers Course from the National Fire
(v)	Fireman	Service College, Nagpur or any other similar recognized course. (i) Matriculation pass or equivalent.
(•)	. noman	(i) Must be conversant with the use and maintenance of all types of extinguishers, hose fittings
		and fire appliances and equipments like fire engines, trailer, fire pumps foam branches etc.
		(iii) Must be familiar with the use and maintenance of all first aid Fire Fighting Appliances and
		Trailer Fire pump. (iv) Must know elementary principles of Fire Fighting employed in fighting different types of fire.
		(v) Must be conversant with foot and appliance Fire Service Drills and be able to perform the
		task allotted to the member of a Fire Crew.
		(vi) Must be physically fit and capable of performing strenuous duties and must have passed the test specified in Para 7below.
(w)	Cook	(i) Matriculation pass or equivalent.
()		(ii) Must have knowledge of Indian Cooking and proficiency in trade.
(x)	Tradesman Mate	Matriculation pass from recognized Board or equivalent.
(y)	Barber	Essential: Matriculation pass or equivalent from recognized Board with proficiency in Barber's trade job.
		Desirable:
		One year experience in the trade.
(z)	Washerman	Essential:
		 (i) Matriculation pass or equivalent from recognised Board. (ii) Must be able to the wash Military/Civilian cloths thoroughly.

3. Pay Scale (As per 7th Central Pay Commission).

- (a) Posts at serial No. 2(a) Pay Matrix level 5 (Pay Band-4 Rs 5200-20200 (Grade Pay Rs 2800/-)).
- (b) Posts at serial No. 2(b) to 2(j) Pay Matrix level 4 (Pay Band-4 Rs 5200-20200 (Grade Pay Rs 2400/-)).
- (c) Posts at serial No 2(k) to 2(w) Pay Matrix level 2 (Pay Band-1 Rs 5200-20200 (Grade Pay Rs 1900/-)).
- (d) Posts at serial No 2(x) to 2(aa) Pay Matrix level 1 (Pay Band-1 Rs 5200-20200 (Grade Pay Rs 1800/-))
- 4. <u>Age Limit.</u> 18 to 25 Years (Except S.No 2 (u) i.e. Fire Engine Driver- for which age limit is 18 to 30 years).
- 5. <u>Age Relaxation.</u> In accordance with the orders issued by Central Government from time to time including ESM:

Schedule Caste and	5 (Five) years of age concession is admissible to Schedule Caste and Schedule Tribes
Schedule Tribes (SC/ST)	
Other Backward Class	3 (three) years of age concession is admissible to Other Backward Class (Non-creamy
(OBC (Non-creamy layer))	layer)
Person with Benchmark	Age relaxation of 10 years (15 years for SC/ST and 13 years for OBC candidates) in upper
Disability	age limit shall be allowed to persons with disabilities.
Ex-Servicemen (ESM)	For ESM, resultant age after deducting period of service from actual age should not
	exceed prescribed age limit by more than 3 years. Calculation of age shall be as per the
	category for which the application has been made.
Departmental candidates	Departmental candidate with three years continuous service in Central Govt will be given
	age relaxation up to 40 years of age (45 years for SC/ST)

Note:

(i) SC/ST/OBC candidates who apply against unreserved post will not be given age relaxation and other concession meant for SC/ST/OBC.

(ii) The crucial date for determining the age limit shall be the last date of receipt of application.

(iii) The age relaxation will be applied only in case of those candidates who produce valid certificate(s) of caste/category.

(iv) Date of Birth filled in by the candidate in application form and the same recorded in the matriculation examination certificate will be considered for determining the age and no subsequent request will be accepted.

6. <u>Posts mentioned above are subject to "All India Transfer Liability and Field Service Liability Rules". Candidates selected may be posted to any "Unit or Location" depending on the organisational interest. No representation will be entertained.</u>

7. For Fireman & Fire Engine Driver only. Physical measurements/fitness test shall be as under:-

(a) Minimum Physical Measurements.

- (i) Height without shoes: 165 cms, provided that a concession of 2.5 cms in height shall be allowed for members of Schedule Tribes.
- (ii) Chest (Un-expanded) :81.5 cms
- (iii) Chest (on-expansion) :85 cms
- (iv) Weight :50 Kg

(b) Fitness/Endurance Test.

- (i) Carrying a person of 63.5 Kgs to a distance of 183 meters within 96 seconds.
- (ii) Clearing 2.7 meters wide ditch landing on both feet (Long jumps).
- (iii) Climbing 03 meters vertical rope using hands and feet.

8. <u>For Pharmacist post only</u>. Relaxation in the "Upper Age Limit" will be in accordance with the orders issued by the Central Government from time to time as well the post has been advertised in compliance to the Hon'ble High Court of Delhi Order dated 20/12/2018 passed in WP(C) No 7989/2015 titled AaftabAlamVs Union of India &Ors. Further, as per orders of Hon'ble High Court of Delhi, Petitioner and Respondent No 3 in the above mentioned matter shall be entitled to age relaxation, in case, they have crossed the age limit under the Recruitment Rules.

9. How to Apply:

(a) Candidates to forward application as per prescribed format given in the advertisement alongwith a selfaddressed envelope (size- 10.5 cm x 25 cm) with postal stamp of Rs 5/- properly sealed in an envelope to the address mentioned against the post applied for through <u>ORDINARY POST</u>. Candidates are requested to super scribe the words "APPLICATION FOR THE POST OF ______" on the top of the envelope while sending the application form.

(b) Last date for receipt of application is 21 days (including Sundays and holidays) from the date of publication of the advertisement in the Employment News and 28 days (including Sundays and holidays) for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu & Kashmir State. Lahaul and Spiti Districts and Pangi Sub-Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep. First date of this advertisement in the Employment Newspaper will be taken into account for calculating 21/28 days. If closing date falls on holidays, then next working day will be taken as closing date for receipt of application.

10. Candidates are allowed to apply <u>only for one trade</u> at <u>one location</u> and applications once submitted <u>cannot be</u> <u>modified</u> under any circumstance. No application will be received by hand.

11. Persons working in Central Govt/State Govt/PSUs must provide the "NOC" documentobtained through the competent authority of his/her present organization to Recruitment Agency at the time of selection.

Important Aspects

12. Application(s) will be <u>shortlisted on the basis of percentage of marks obtained in theEssential Qualification</u> referred at Para 2 and Admit cards will be issued accordingly. No weightage will be given for additional/ higher qualification.

13. Merely fulfilling the essential qualification does not automatically entitle a person to be called for test.

14. Admit card **will NOT be issued** in case of rejection/ late receipt of applications.Candidates will not be intimated in case of rejection of their application and no correspondence in this regard will be entertained.

15. Incomplete/ illegible application will be deemed invalid and rejected without intimation to the candidate.

16. Application(s) without DAVP advertisement reference number will not be accepted.

17. No man who has more than one wife living and no woman who has more than one husband living, shall be eligible for appointment.

18. Canvassing in any form shall disqualify the candidature. No enquiry or correspondence will be entertained.

19. The selection board shall not be responsible for any lapse on the part of the candidate in this regard. Candidates are responsible for providing all factually correct data and correct certificates/documents. Providing factually incorrect data, fake certificates/documents for providing incomplete certificates/documents by the candidates will result in automatic rejection of his/her candidature.

20. Date of Document Verification, Written Examination, Physical Test (where applicable) and Skill Test for each trade as applicable will be intimated via admit card sent through ORDINARY POST in the envelope provided by the candidate alongwith the application and it should remain valid for the future communication. "Place of Work" and location for tests may be different e.g. 151 FdWksp Coy (7015 EME Bn) place of work is BB Cantt, Srinagar, J&K but test will be conducted at 505 Army Base Workshop, Delhi Cantt

Examination

21. Written test will beoffline (Optical Mark Recognition (OMR) based) and "**Objective Type**" for **150 marks with Negative Marking of 0.25 mark** for each wrong answer. Duration of examination is two hours. Question paper will be in bilingual i.e. English and Hindi and the syllabus will be in accordance to minimum qualification prescribed for each post at Para 2. Question paper will be "**Multiple Choice Question**" as under:-

(a) Question paper for the Posts of Fire Engine Driver, Fireman, Draughtsman Grade II, Electrician (Highly Skilled-II), Electrician (Power) (Highly Skilled-II), Telecom Mechanic (Highly Skilled-II), Engineering Equipment Mechanic Highly Skilled Grade – II, Vehicle Mechanic (Armoured Fighting Vehicle (Highly Skilled-II), Armament Mechanic (Highly Skilled-II), Draughtsman Grade-II, Machinist (Skilled), Fitter (Skilled), Tin and Copper Smith (Skilled), Upholster (Skilled,) Moulder (Skilled), Welder (Skilled), Vehicle Mechanic (Motor Vehicle) (Skilled), Pharmacist, Civilian Motor Driver (Ordinary Grade) will be as under:-

Paper	Subject	No of questions	Marks
Part-I	General Intelligence & Reasoning	25	25
Part-II	General Awareness	25	25
Part-III	General English	25	25
Part-IV	Numerical Aptitude	25	25
Part-V	Trade Specific	50	50
		150	150

(b) Question paper for the Posts of Storekeeper, Lower Division Clerk, Stenographer Grade II will be as under:-

Paper	Subject	No of questions	Marks
Part-I	General Intelligence & Reasoning	25	25
Part-II	General Awareness	25	25
Part-III	General English	50	50
Part-IV	Numerical Aptitude	50	50
		150	150

(c) Question paper for the Posts of Cook,Barber, Washerman, Multitasking Staff& Tradesman Mate will be as under:-

Paper	Subject	No of questions	Marks
Part-I	General Intelligence & Reasoning	50	50
Part-II	General Awareness	50	50
Part-III	General English	25	25
Part-IV	Numerical Aptitude	25	25
		150	150

22. Date & Place of written examination for each trade will be intimated through admit card.

23. Written test will be conducted for all Trades. The selection committee has discretion to fix minimum qualifying marks in any or all parts of papers. Skill test andPhysical test(wherever applicable) will be conducted for candidates who pass the written test and come in merit. Skill test andPhysical test(wherever applicable) will be qualifying in natureandthe candidates who fail to qualify Skill/ Physical test shall not be eligible for selection.

24. No Transportation Allowance/Dearness Allowance will be admissible. Examination including written / skill test / physical test (where applicable) will be for **TWO (02) to FIVE (05) daysor more days** and may spread across different dates. Candidates will have to make their own arrangement for lodging /Boarding during conduct of all types of examination.

25. Candidates are required to carry "Admit Card" along with identity proof (either Passport, Aadhar card, PAN Card, Driving Licence) for confirmation while reporting for the document verification, physical test (where applicable), written test and skill test. Aadhar Card prepared more than 10 years ago will not be accepted and identity proof should have same name as given in the application.

26. Bio-metric will be done on first day and subsequent days of reporting of the candidate for the documents verification and written test/ Skill Test/ Physical Test (where applicable). Bio-metrics of selected candidates will again be taken on reporting to Units.

27. There shall be no provision for re-evaluation and re-checking of the scores. No correspondence in this regard will be entertained. **The decision of appointing authority regarding selection/rejection will be final**.

28. The recruitment process including any part of examination can be cancelled/ postponed/ suspended/ terminated without any prior notice/ assigning any reasons at any stage.

29. Provisionally selected candidates have to produce original and photocopy of the following documents/certificates duly self attested by a candidate on the date and time intimated by the recruiting establishment:-

- (a) Matriculation certificate/Municipality Birth certificate in support for date of birth.
- (b) Aadhar Card.
- (c) Mark Sheet of the educational qualification mentioned against the post applied for.
- (d) Any certificate for the desirable qualification.
- (e) SC/ST/OBC (Non creamy layer for OBC)/EWS or any other reservation certificate, if applicable.

- (f) Physically handicapped certificate showing 40% and above disability issued by competent authority if applicable.
- (g) Discharge certificate in case of Ex-serviceman.

(h) NOC in original from their present employer/competent authority in case of Government servant including serving Armed Forces Personnel if applicable.

(j) Address proof (Passport/ Ration Card/ Voter Card/ Driving License).

30. Candidates on selection are liable to be transferred anywhere across India including field services liability and not necessarily at the choice of location given at time of application.

31. Any representation for redressal of grievances with regard to the recruitment will be subject to the jurisdiction of the District Court of respective stations where candidate has submitted the application.

32. The unit will not be liable/ responsible for paying any compensation in case of any injury/ death suffered by the candidate during the recruitment process.

Format of Certificate(s) for support of Claim(s)

33. A candidate who claims to belong to one of the Scheduled Caste or the Scheduled Tribe or the Other Backward Class should submit in support of his claim an attested/certified copy of a certificate in the form given below from the District Officer or the Sub-Divisional Officer or any other officer of the District (who has been designated by the State Government concerned as competent to issue such a certificate and as indicated below) in which his parents (or surviving parent) ordinarily reside. If both his parents are dead, the officer signing the certificate should be of the district in which the candidates himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph is an integral part of the certificate, only attested photocopies of such certificates would be accepted and not any other attested or true copy :-

(a) The authorities competent to issue caste certificates are indicated below :-

(i) District Magistrate/ Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/First Class Stipendiary Magistrate/Sub Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of First Class Stipendiary Magistrate).

- (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tehsildar, and
- (iv) Sub-Divisional Officer of the area where the candidate and/or his family resides.

(b) Format of certificate to be produced by Scheduled Caste/Scheduled Tribes applying for appointment to posts under the Government of India :-

1.	This	is	to	certify	that	Shri/Shrimati*/K	umari	*S	on/daughter*	of	0	fVill	age/
Town*_			_in	District/I	Divisio	n*of	the	State/Union	Territory* _		belongs	to	the
				Cas	te/Trib	e which is recogr	nized	as a Schedul	ed Caste/Sch	edule	d Tribe under :	-	

*The Constitution (Scheduled Caste) order, 1950

*The Constitution (Scheduled Caste) (Union Territories) Order, 1951

*The Constitution (Scheduled Tribes) (Union Territories) Order, 1951

(As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification order), 1956, the Bombay reorganization Act, 1960, The Punjab Reorganization Act 1966, the State of Himachal Pradesh Act, 1970, The North Eastern Areas (Reorganization) Act 1971 and Scheduled Castes and Scheduled Tribes order (Amendment Act 1976).

*The constitution (Jammu and Kashmir) Scheduled Castes Order, 1956

*The constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Orders (Amended Act), 1976

*The constitution (Goa Daman and Diu) Scheduled Caste Order, 1968

^{*}The Constitution (Scheduled Tribes) order, 1950

^{*}The constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962

^{*}The constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962

^{*}The constitution (Pondicherry) Scheduled Tribes Order, 1964

^{*}The constitution (Uttar Pradesh) Scheduled Tribes Order, 1967

^{*}The constitution (Goa Daman and Diu) Scheduled Tribes Order, 1968

^{*}The constitution (Nagaland) Scheduled Tribes Order, 1970

^{*}The constitution (Sikkim) Scheduled Caste Order, 1978

^{*}The constitution (Sikkim) Scheduled Tribes Order, 1978

^{*}The constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989

*The constitution (Scheduled Caste) Orders (Amended Act), 1990 *The constitution (Scheduled Tribes) Orders (Amended Act), 1991 *The constitution (Scheduled Tribes) Orders (Second Amended Act), 1991

2. **This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribes Certificate issued to Shri/Shrimati*_____ father/mother* of Shri/Shrimati*/Kumari*_____ of Village/Town* ____ in District/ Division_____ of the State/Union Territory* _____ who belongs to the Caste/Tribes* which is recognized as a Scheduled Caste/Scheduled Tribe* in the State/Union Territory ______ issued by the _______

3. Shri/Shrimati*/Kumari*____and/or* his /her* family ordinary reside(s) in Village/Town*_____ of_____District/Division* of the State/ Union Territory* of ______.

Recent Passport size attested photograph of the applicant

Signature_____ Designation_____ (With officeSeal)

Place_____ State/Union Territory

Note: The term 'Ordinarily resides ' used will have the same meaning as in Section 20 of Representation of the Peoples Act, 1950.

(c) Format of certificate to be produced by Other Backward Classes applying for appointment to posts under Government of India. (Department of Personnel & Training Office Memorandum No 36033/28/94-Estt (Res), dated 02 Jul 1997)

(i) Government of India , Ministry of Welfare, Resolution No 12011/68/93-BCC (C), dated 10th September 1993, published in the Gazette of India Extraordinary, Part-I Section I, No 186, dated 13th September 1993.

(ii) Government of India , Ministry of Welfare, Resolution No 12011/09/94-BCC (C), dated 19th October 1994, published in the Gazette of India Extraordinary, Part-I Section I, No 163, dated 20th October 1994.

(iii) Government of India , Ministry of Welfare, Resolution No 12011/07/95-BCC (C), dated 24th May 1995, published in the Gazette of India Extraordinary, Part-I Section I, No 88, dated 25th May 1995.

(iv) Government of India , Ministry of Welfare, Resolution No 12011/04/96-BCC (C), dated 06th December 1996, published in the Gazette of India Extraordinary, Part-I Section I, No 210, dated 11th December 1996.

Shri ______ and /or his family ordinarily reside(s) in the District/Division of the ______ State. This is also to certify that he/ she does not belong to the persons/sections (Creamy Layer) mentioned in Column 03 of the Scheduled to the Government of India, Department of Personnel and Training OM No 36012/22/93-Estt. (SCT) dated 08 September 1993.

Recent Passport size attested photograph of the applicant

District Magistrate Deputy Commissioner etc

Date :

Seal

(d) Format of income & assets certificate to be produced by Economically Weaker Sections applying for appointment to posts under Government of India. (Department of Personnel & Training OM No 36039/1/2019-Estt(Res) dated 31 Jan 2019)

	Government of	
1)	Name & Address of the authority issuing the certificate)	
INCOME & ASSETS	CERTIFICATE TO BE PRODUCED BY ECONOMICALLY	WEAKER SECTIONS
Certificate No	Date:	
	VALID FOR THE YEAR	
1. This is to certify tha	permanent resident of	son/daughter/wife of
Village/Street	Post Office in the State/Union Territory	, District
 (i) 5 acres of agri (ii) Residential fla (iii) Residential plo (iv) Residential plo 	s any of the following assets***: culture land and above; t of 1000 sq. ft. and above; of of 100 sq. yards and above in notified municipalities; of of 200 sq. yards and above in areas other than the notified	
Recent Passport size	belongs to the ste, Scheduled Tribes and Other Backward Classes (Centra	caste which is not I List)).
attested photograph of the applicant	Signature with seal of Off	fice
	Name	
	Designation	
L		

*Note1. Income covered all sources i.e. salary, agriculture, business, profession etc.

**Note 2. The term "Family" for this purpose include the person, who seeks benefits of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

***Note3. The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.